



REPUBLIC OF KENYA
THE NATIONAL TREASURY AND PLANNING

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When Replying Please Quote
Ref: TNT/017/2018 – 2019 Part “I” (12)

THE NATIONAL TREASURY
P O BOX 30007 – 00100
NAIROBI

30th October, 2018

TO ALL BIDDERS

**RE: PROPOSED TWO (2 NO) YEAR MAINTENANCE OF AIR CONDITIONING SYSTEM FOR THE NATIONAL TREASURY AND PLANNING DATA CENTER AT HERUFI HOUSE FOR THE PERIOD 2018 TO 2020
TENDER NO. TNT/017/2018-2019 ADDENDUM I**

The National Treasury has issued the following addendum to the tender for the proposed two (2 No) year maintenance of air conditioning system for the National Treasury and Planning data center at Herufi House for the period 2018 to 2020 following a pre – bid meeting held on Friday 26th October, 2018 at 2nd floor boardroom.

I. MAKE THE FOLLOWING CHANGES TO READ AS THE LAST COLUMN “WRITE UP TO BE INSERTED”

	Location			Write up to be deleted	Write up to be inserted
	Page	Title	Sub-Title		
i.	Cover Page (Page 1)	-	Client	Principal Secretary/National Treasury and Planning	Principal Secretary/National Treasury
ii.	(ii)	Definitions	The Employer	Principal Secretary/National Treasury and Planning	Principal Secretary/National Treasury
iii.	B-23	-	Conditions of Contract Clause 1	Principal Secretary/National Treasury and Planning	Principal Secretary/National Treasury
iv.	E-2	Performance Bank Guarantee	-	Principal Secretary/National Treasury and Planning	Principal Secretary/National Treasury

	Location			Write up to be deleted	Write up to be inserted
	Page	Title	Sub-Title		
v.	E-12	Insurance Indemnity Cover	-	Principal Secretary/National Treasury and Planning	Principal Secretary/National Treasury
vi.	Page 33	Financial Bid	-	Principal Secretary/National Treasury and Planning	Principal Secretary/National Treasury
vii.	Page 36	Form of Tender	-	Principal Secretary/National Treasury and Planning	Principal Secretary/National Treasury
iii.	A-18	Tender Evaluation Criteria	Preliminary Evaluation	(iii) Current Class of Licenses with the relevant statutory bodies e.g. Energy Regulatory Commission, Communication Authority of Kenya, County Governments, Water Management Boards etc where applicable	(iii) Current County Government Business Permit;
ix.	A-18	Tender Evaluation Criteria	Preliminary Evaluation	(xii) Submission of originals and copies of tender documents properly tape bound and paginated/serialized in the correct sequence	(xii) Submission of originals and copies of tender documents properly tape bound and paginated/serialized in the correct sequence

II. REPLACE PAGE E-19 WITH THE FOLLOWING:

SCHEDULE OF MAJOR ITEMS OF CONTRACTOR'S EQUIPMENT PROPOSED FOR CARRYING OUT THE WORKS

ITEM OF EQUIPMENT	DESCRIPTION, MAKE AND AGE (Years)	CONDITION (New, good, poor) and number available	OWNED, LEASED (From whom?), or to be purchased (From whom?)
1. Blowers 2. Pressure washing machines 3. Pressure gauges 4. Voltmeter/Ammeter			

<ol style="list-style-type: none"> 5. Refrigerant gas refilling equipment 6. Soldering tools 7. Personal protective equipment (PPE) 8. Vacuum pumps 9. Refrigerant recovery tools 10. Copper pipe cutters and bending tools 11. Leak detectors 12. Air-conditioning system flush kit 13. Others (specify) 			
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III. REPLACE PAGE E-5 WITH THE FOLLOWING:

SITE VISIT CERTIFICATION FORM

Ias **In-Charge of Data Centre and Client Representative of ICT Unit** in The National Treasury and Planning do hereby certify that.....

(Name of tender/tenderers representative)

of..... (Name of bidding firm and address)

Have actually visited the site for the proposed.....

(Name of proposed works for which bids are invited)

This.....day of.....month.....201.....

Signature

Official Stamp

Declaration (by Tenderer)

I..... (Name of tenderer)

Do hereby declare that I have visited the site for the proposed works and that I am satisfied/not satisfied with the (delete as appropriate) information gathered.

Signature

Date

Official Stamp

IV. REPLACE PAGES A-22 AND A-23 WITH THE FOLLOWING (EVALUATION CRITERIA):

Item	Description	Points Scored	Max. Point
1	Tender Questionnaire Form <ul style="list-style-type: none">• Completely filled ----- 3• Not filled ----- 0		3
2	Key Personnel (Attach CV and relevant certificates as proof)		

